

## केन्द्रीय विद्यालय.2, सम्बलपुर

## KENDRIYA VIDYALAYA NO 2, SAMBALPUR

(Under Ministry of Education, Govt. of India)

बुर्ला, संबलपुर - ७६८०१७ At/Post: Burla, Sambalpur-768017

E-mail: <a href="mailto:kvsambalpur2@gmail.com">kvsambalpur2@gmail.com</a>, Tel: (0663)-2960438, Website: <a href="https://no2sambalpur.kvs.ac.in">https://no2sambalpur.kvs.ac.in</a>

Date:

23 /08/2021

## ADMISSION NOTICE (CLASS - XI SCIENCE for session 2021-22)

As a few seats are vacant, Applications are invited from the NON-KV STUDENTS for admission into Class XI Science (2021-22) in Kendriya Vidyalaya No 2 Sambalpur (Burla). The registration form is available in the Vidyalaya Website <a href="https://no2sambalpur.kvs.ac.in">https://no2sambalpur.kvs.ac.in</a> from dt.23.08.2021 onwards. The last date of submission of Complete Registration form to this office is 26.08.2021 upto 4 PM. No extension of last date will be entertained. The Registration for NON – KV students (affiliated to CBSE/ICSE/BSE) will be considered after accommodating the eligible students of Kendriya Vidyalaya (if vacancy exists). The eligibility criteria required for admission into Class XI science is minimum 60% of marks as per the KVS (HQ), New Delhi Admission Guidelines 2021-22. Admission will be granted as per the admission guidelines of KVS (HQ) New Delhi.

NOTE: - Mere registration doesn't confer admission into Class XI Science.

#### LIST OF THE DOCUMENTS TO BE SUBMITTED:

- 1. Filled in registration form
- 2. Copy of Mark sheet of Class X (Self Attested)
- 3. Migration Certificate (for State Board /ICSE / NIOS)
- 4. ADHAAR Card of the Child.
- Address Proof (Voter Id / Bank Passbook / Gas Connection / Electricity Bill) on the name
  of the parents of the candidate or Residence Certificate issue by the competent
  authority in the name of the candidate.
- 6. Blood group report of the child.
- Service Certificate (in case of regular Central / State Govt. / PSU Employee) along with the number of Transfers.
- 8. Certificate from Employer
- 9. Caste Certificate in case SC/ST/OBC category.
- 10. Birth Certificate of the Child.
- 11. Transfer Certificate of the child counter signed by DEO in case if State / ICSE Board.
- 12. A recent affidavit sworn in before the Executive Magistrate for Single Girl Child.

प्राचार्य / Principal
प्राचार्य / Principal
प्राचार्य / Principal
प्राचार्य / Kanding Vidyalaya No.2
प्राचार्य : 768017 / Sambalpur-7680)

#### **KENDRIYA VIDYALAYA NO.2 SAMBALPUR (BURLA) REGISTRATION FOR ADMISSION TO CLASS XI**

**SESSION: 2021-22** 

Please paste a passport size photo here

1.	Name of the	student						photo here	
2.	Date of Birth								
3.	Admission No	o.( Last 4 digit of L	IID)						
4.	Mother's Nar	ne:							
5.	Father's Nan	· ———							
6.		f Parents and cate		Govt./Centra	al Govt. PS	SU, Aut	onomous,	IHL/State Govt./	State
_		utonomous, IHL/ (	Other)						
<u> </u>	Father								
	Mother		_						
/. In	come Details:	Father's Basic	•		-				
9 2)	Address for (	<b>Mother's</b> Basic Correspondence							
o a,	Address for C	correspondence						<del></del>	
	(b) Telephone	No./Mobile	(O)		(R)				
		gs to SC/ST/OBC (I							
		g (·	(Enclose atte	-			competen	t authority)	
10. (a	a) Name of Ex	amination last pas							
		xamining Board _							
	• •	ddress of the Scho							
		was Kendriya Vid			I/Unrecog	gnized s	chool		
	•	arks obtained in B		tion					
Attac	h self atteste	d copy of marks s	heet.						
	English	Hindi/Sanskrit	Maths	Science	So. Scie	ence	Total	Percentage	7
	100	100	100	100	100	)	500		
									1
	(b) Total of M	arks in Maths & So	rience taken t	ngether					
		ion/ Certificate in			nal/ NCC	/ Sr& G	uide/Adve	enture Activities	
12.		ject combinations			, , , , , , , , , , , , , , , , , , ,	, 555, 5			
	iroup–A	ř	Physics	Chemist	try N	Maths		Biology	$\neg$
G	iroup–B		Physics	Chemist		Biology		Hindi-core	7
G	Group–C	English-core	Physics	Chemist		Maths		Comp. Sc.	
G	Group-D	English-core	Physics	Chemist	try N	Maths		Hindi core	
<u></u>		-		•	•			•	<del></del>
13.	Subject combi	nation for which a	admission is re	equested (Gi	ve prefere	ence, G	r-A/Gr.B/G	Gr.C/ Gr.D) )	
	First			Secon					
Lundert	ake that the o	ptions given abov	e are final. I w	ill not reque	st for any	change	e later on.		
Signatur	e of student_		Signa	iture of pare	ent with D	ate			
				Note					
				<u>Note</u>					
1. Conce	ession of mark	s will Be allowed t	o participants	of sports/G	ames/ Sco	out-Gui	des/Adver	nture activities ar	nd SC/ST
	tes as per KVS								
2. Mere		Option Form will							√S Rules.
REMARK	KS BY I/C Ad	mission: I have	verified the	details of M	la./ Miss.			and	l he/she is
eligible f	for Science str	eam with subjects	s 1. English. 2\	Physics 3) C	hemistry 4	4)		5)	
				,,		-,		/	
Group a	llowed								



# केन्द्रीय विद्यालय नं.-२ सम्बलपुर KENDRIYA VIDYALAYA No.2 SAMBALPUR

पंजीकरण पत्र / REGISTRATION FORM

पंजीकरण	संख्या	/REG.	NO.:
	_		

	क्रम	सं. / S.No.			ì		बच्च का फाटा
			श्रेण	t / Category:	ं सत्रं / Year :20	0 -20	(पासपोर्ट साइज का)
		पंजीकरण के लिए	ग्रह्मा / Regist	ration for Class _			Photograph
		191147 (-1 4) 161	, aran / regist				of the child
		O K	, , , ,				(Passport size)
	1.	विद्यार्थी का पूरा ना	•				
		Name of the child in f	ull (in Capital lette	rs)			
		लिंग / Sex :	पुरुष / Male	स्त्री / Female	] तृतीय लिंग /	Third Gen	der
	2.	जन्म तिथि(अंकों में		gure) : दिन /Day	मास /Month	वर्ष /	/ear
		शब्दों में / (in words)					
ĺय		31.03.20 तक आ (Attach attested co			मास / Monti	hs	वर्ष /Year
···	3.	बच्चे का रक्त समूह	(Rh फैक्टर सहित	f) Blood Group of the	child (with Rh factor)	)	
क	4	(Attach proof) बच्चे की संबन्धित १	भेणी / Category	to which child belon	as to:	-1	
,¢		सामान्य अनु. जाति	अनु. अ	ा.बी.सी आर्थिक रू	प से बी.पी.एल	अन्य रू	प इकलौती कन्या
)f		General SC	जनजाति C	BC कमज़ोर	वर्ग BPL	से सक्षम	SG Child
_			ST	EWS		Diff. Able	1
	र्या	दे बच्चा अनुसूचित ज	ति / अनुसूचित ज	नजाति / ओ.बी.सी (अ	ान्य पिछड़े वर्ग) / अ	ार्थिक रूप से	कमज़ोर / बी.पी.एल
	अ	न्य रूप से सक्षम / इव	न्तोती कन्या श्रेणी	से संबन्धित है तो कृप	ाया संबन्धित प्रमाण	पत्र संलग्न व	<b>हरे</b> ।
np)	lft	he child belongs to S	C/ST/OBC/EWS/B	PL/Disabled/S.G.categ	ory, then please att	ach recent re	elevant certificate.
	5.	माता/पिता का विवर	ण / Details of M				
	a.₹√S.No		1 1 = 2	माता / Mot	her	पिता <i>।</i>	Father
	(i)	नाम (स्पष्ट शब्दों मे	)	The state of the s	~   -		
		/ Name (in Capita	l letters)	all married and a			
	(ii)	राष्ट्रीयता / Nationa	lity				
	(iii)	व्यवसाय / Occupa	ion		; * x ,		No. 2
	(iv)	कार्यालय का नाम,पू		=			
		Name of Office ar with Telephone no					
	60	पूर्ण आवासीय पता	व दरभाष				1-50
	(v)	(प्रमाण सहित)	1 %, 11.1	. *			
	N	Full residential ad Telephone number	dress with rs (with proof)	-	2.	F 11	
							contd.p.2

_		माता / Mother	पिता / Father
5.	विद्यालय से दूरी (कि.मी. में)	AND 125	indi / Father
(vi)	Distance from KV(in km)*		
(vii)	मूल वेतन		
	Basic Pay (Attach salary slip)		And the second second
(viii)	स्थानान्तरणों की संख्या		
	No. of transfers**		694
(ix)	माता-पिता की श्रेणी		
	Category of Parents#		
(x)	कर्मचारी कोड(यदि है तो)		
	Employee Code (if any) य से आवास की दूरी के लिए माता-पिता अभिभावक का	*** **** *** ***	THE ATTEMPTS.
	र सरकार के स्वायत संस्थान / Autonomous bodies मैं एतद् द्वारा यह प्रमाणित करता हूँ कि उपर्युक्त I certify that the above entries are true	त प्रविष्टियां मेरी जानकारी में सत्य हैं । e to the best of my knowledge. माता / Signatu	पिता / अभिभावक के हस्ताक्षर ure of Mother/Father/Guardian
			7 / Full Name
•	सेवा प्रमाण पत्र / SERVICE CE	RTIFICATE (केन्द्रीय सरकार / Cen	tral Government)
प्रमा	णित किया जाता है कि श्री / श्रीमती		कार्यालय ।
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ी.आई.एस	एफ /केन्द्रीय सरकार स्वायत संस्था अथवा सार्वर	जनिक क्षेत्र के उपक्रम जो पूर्ण या आंशिक रूप	से केन्द्र सरकार से वित - पोषित है.
हे नियमित	कर्मचारी हैं तथा उनकी सेवा अस्थानांतरणीय है	/ पूर्ण भारत में कहीं भी स्थानांतरणीय है ।	The major of the ward
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partially f	inanced by the Central Govt. and his / I	her services are non-transferable / tran	
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ar bany n	manico by the Gentral Govt. and his / i	rier services are non-transferable / tran	ctor undertaking fully financed sferable anywhere in India.
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श्यान / P श्यान / I श्यां लयं गर्यालयं omplete a गणित किया I तथा उन Certi orking in s/her ser	lace ा पूर्ण पता एवं दूरभाष संख्या address and Telephone No. of office सेवा प्रमाण पत्र / <u>SERVICE C</u> जाता है कि श्री / श्रीमती की सेवा अस्थानांतरणीय है / पूर्ण भारत में व ified that Shri / Smt the Office / Ministry of vices are non-transferable/transfe	कार्यात (नाम, पद औ Signatur (With Name, I ERTIFICATE (State Government) कहीं भी स्थानांतरणीय है ।	ctor undertaking fully financed insferable anywhere in India.  लय अध्यक्ष के हस्ताक्षर र कार्यालय की मोहर सहित ) re of Head of the Office Designation and office stamp)  नेयमित कर्मचारी के रूप में कार्यारत  is permanently and
थान / P देनांक / I देनांक / I प्रायालय जिल्ला जिल्ला प्राणित किया I तथा उन Certi Orking in S/her ser	Pate हा पूर्ण पता एवं दूरभाष संख्या address and Telephone No. of office सेवा प्रमाण पत्र/ <u>SERVICE C</u> जाता है कि श्री / श्रीमती की सेवा अस्थानांतरणीय है / पूर्ण भारत में व ified that Shri / Smt the Office / Ministry of vices are non-transferable/transfe	कार्यात (नाम, पद औ Signatur (With Name, I ERTIFICATE (State Government) कार्यालय / मंत्रालय में कि	ctor undertaking fully financed insferable anywhere in India.  लय अध्यक्ष के हस्ताक्षर र कार्यालय की मोहर सहित ) re of Head of the Office Designation and office stamp)  नेयमित कर्मचारी के रूप में कार्यारत  is permanently and  हस्ताक्षर (कार्यालय की मोहर सहित )
श्यान / P देनांक / [ गर्यालयं व omplete a गणित किया I तथा उन Certi Orking in s/her ser	Pate हा पूर्ण पता एवं दूरभाष संख्या address and Telephone No. of office सेवा प्रमाण पत्र/ <u>SERVICE C</u> जाता है कि श्री / श्रीमती की सेवा अस्थानांतरणीय है / पूर्ण भारत में व ified that Shri / Smt the Office / Ministry of vices are non-transferable/transfe	कार्यात (नाम, पद औ Signatur (With Name, I ERTIFICATE (State Government) कहीं भी स्थानांतरणीय है । erable anywhere in the State. कार्यालय अध्यक्ष का नाम, पद और Signature & Name in bloc	ctor undertaking fully financed insferable anywhere in India.  लय अध्यक्ष के हस्ताक्षर र कार्यालय की मोहर सहित ) re of Head of the Office Designation and office stamp)  नेयमित कर्मचारी के रूप में कार्यारत  is permanently and  हस्ताक्षर (कार्यालय की मोहर सहित )

### स्थानांतरण संख्या प्रमाण-पत्र

#### CERTIFICATE OF NUMBER OF TRANSFERS

Ť	(3. s)						
		(कार्यालय)	, एतद् द्वारा प्रमार्ग	णेत करता / करत	ी हूँ पिछले सात र	गल (31,03,20	. तक) में एक
थान	से दूसरे स्थान प	र मेरे	(अंक	ों व शब्दों में) र	थानांतरण हुए ि	ानका विवरण नी	चे दिया गया है
			(Na	me)		(rank / c	designation )
been	transferred		_ times ( in tig	ures & In word	s) irom one siz	ILION TO ANOTHE	i, the details of
which	are given as I	under :					
÷.				1-			
		गट गटण की	पद त्यागने की		स्थानांतरित	दो कार्यालयों के	स्थानांतरण
क्र.स.	कार्यालय का पता	तिथि	तिथि	ठहरने की अवधि / Period	कार्यालय /	मध्य की दूरी	आदेश संख्या
3.No.	Office/Unit &Place	Dt. of joining	Date of release		Transferred office/	Distance between the two office	Transfer Order
		Office/Unit	Office/Unit	of stay (in months)	Unit & Place	(in kms.)	Na.
01	&			Harris Carry	The Least St.		
02		A27 5.					
03						* *	
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05							2- 2
06							5 - 5 - 1
07	= 4.			7.74			200
	ता/ जानती हूँ कि य			1 1-1 20 7 1		in Kendriya Vidya माता/पि	
	· · ·					gang or o	
			पावती / ACI	ALOW! EDG	EMENT		
ਗੰਧਨਾ	SI.No.		HIAGI / ACI		म संख्या/ Regisl	ration No	
	डा.No. श्रीमती			,			
					14. 34/ 341		_
	an application f						
istratio	on of her / his so	n/daughter				_for admission	n to class
•				<			
							ि / Principal विद्यालय (गुद्रांक)
-	Date						เศยเตศ (ขู่xเห <i>า)</i> /idvalava (Stam

	प्रतिहस्ताक्षर <i>।</i> COU	JNTERSIGNATURE	
	(नाम)		( रैंक / पदनाम)
,	(कार्यालय	). एतद द्वारा प्रमाणित कर	ता हूँ कि उपरोक्त विवरण को
	खों से जाँच लिया गया है व सही पाय	ागया है ।	4
गयोलय-आल	खा स जाय लिया गया ह प राहा गया (name	2)	_ (rank/designation) of
	(name(unit/department) he	reby certify that the partie	cuylars given in above have
oon auther	nticated by the records held in the off	ice and found correct.	
een aumei	modera by mo		र्पालय अध्यक्ष के हस्ताक्षर
यान / Place_			और कार्यालय की मोहर सहित)
_			ture of Head of the Office
देनांक / Date_		Signal	and of the same
ज्ञार्यालय का	पूर्ण पता एवं दूरभाष संख्या	(With Nar	ne, Designation and Office Stamp)
Complete ad			
and le	lephone No. of office		
टेप्पणी / Not	e- एक स्थान पर ठहरने की अवधि कम से	कम छह मास होनी चाहिए ।	
	Minimum period of posting/ stay a		m six months
	सेवा-कालीन मृत्यु प्रमाण-पत्र ।	DIED IN HARNESS	CERTIFICATE
/	केवल केन्द्रीय सरकार के कर्मचारियों	•	
AND DESCRIPTION OF THE PARTY OF			
प्रमार्ग	णेत किया जाता है कि कुमार / कुमारी		स्वगाय
श्री/ श्रीमर्त	1	के पुत्र / पुत्री हैं जो .	
/क्राजीका	/ विभाग ) में नियमित रूप से सेवारत थे	। । भी और उनका देहावस	ान सेवाकाल की अवधि में दिनांक
The same of the sa		7 41 011 0 147 4014 1	
	को हो गया था ।		
Cert	ified that Master/Miss		is the son /daughter of
Late Sh./S	omt\ epartment) and he/she died in harnes	who was regular employe	ee of
(Office / D	epartment) and he/she died in harnes	ss (while in service ) on _	(date).
		and beat or	कार्यालय अध्यक्ष के हस्ताक्षर
	ce		(नाम, पद और कार्यालय की मोहर राहित )
<del></del>			Signature of Head of the Office
दिनाक / 🗅	ate	(VVIIII)	Name, Designation and office stamp
कार्यालय क	। पूर्ण पता एवं दूरभाष संख्या		
Complete ac	dress and Telephone No. of office		
<u>Documen</u>	ts required with Registration Forn	<u>n</u>	•
	sted copy of Date of birth Certificate is		
	sted copy of certificate issued by comp	petent authority for SC/S1	Г/PH/Disadvantaged group
	plicable (for admission under RTE).		
	cent Affidavit sworn in before the Exec	cutive Magistrate for sing	le girl child only
	Class I & VI onwards).		
	of of residence (Voter Id/Telephone or		
	ertaking by the parent about the dista		e school.\
	tion Certificate for grandchildren of K	.VS employees.	
7 Droc			
	of of transfers during the last 7 years		
8. Atte	of of transfers during the last 7 years sted copy of Aadhar Card of the child		
8. Atte 9. Clini	of of transfers during the last 7 years sted copy of Aadhar Card of the child cal proof of Blood Group with RH fac	tor.	
8. Atte 9. Clini	of of transfers during the last 7 years sted copy of Aadhar Card of the child	tor. line / post paid connectio	on.

CERTIFICATE FROM THE EMPLOYER
of Employment & identification of Admission Category in KVS)

	ri/Smt./Msworking	(Name of the Employer) , in the office of
	department of do hereby certify the follow (Name of the	, government of ring in respect of Sri/Smt./Ms.  Employee) whose son/daughter ild) is seeking admission in Kendriya
1	Name of the Child for whom admission is sought (in Block Letters)	
2		
	Class in which admission is sought	
3	Full name of the employee (in Block Letters)	
4	Designation of the employee	
5	Employee Code / Employee Identity No.	
6	Name of the office where the employee is presently posted	
17	Status of Employment (Whether Permanent/ Regular/ Temporary/Contractual/	
	Part Time/ Adhoc/Daily Wage Basis/Casual -To be written clearly)	
	This office/organization is Central Government/Central Government	
8	Autonomous body/PSU fully or partially financed by Govt. of India/State	
	Government/ Sate Government Autonomous Body/ PSU fully or partially finance by the state govt. (To be written clearly)	
	Whether the employee is to be considered as an employee of Central	
	Government/Central Government Autonomous body/PSU fully or partially	
9	financed by Govt. of India/State Government/ Sate Government Autonomous	
	Body/ PSU fully or partially finance by the state govt. (Any one of the above to	
	be written clearly)	
	Please write any one of the following which is applicable i.r.o. the child for	
	whom admission is sought	
0	<ol> <li>Children of transferable and non-transferable Central government employees and children of ex- servicemen. This will also include children of Foreign National officials, who come on deputation or transfer to India on invitation by Govt. of India.</li> <li>Children of transferable and non-transferable employees of Autonomous Bodies / Public Sector Undertaking/Institute of Higher Learning of the Government of India.</li> <li>Children of transferable and non-transferable State Government</li> </ol>	
	employees.	
	<ul> <li>4. Children of transferable and non-transferable employees of Autonomous Bodies/ Public Sector Undertakings/Institute of Higher Learning of the State Governments.</li> <li>5. Children from any other category</li> </ul>	
$\dashv$	V 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	(i) Pay Level :
		(ii) Pay :
		(iii) DA:
1	Recent Pay/Salary of the Employee with proper Split up	(iv) HRA:
		(v) Any Other
		(vi) Any Other: (vii) Total:
		(vii) Total:
2	Whether the employee is drawing the consolidated pay	YES / NO
lace:		
		Signature of the Certifying Authority with Seal
		Complete Address of the Office:

Telephone Number: